



**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES**  
Governing Board of the Los Angeles Unified School District

**COMMITTEE OF THE WHOLE**  
333 South Beaudry Avenue, Board Room  
1:00 p.m., Tuesday, May 28, 2019

**AGENDA**

- 1. Welcome and Opening Remarks .....Board Member Nick Melvoin  
Chairperson
  
- 2. Parent Partners in Learning
  
- 3. Labor Partners in Learning
  
- 4. Partner Recognition
  - AALA Administrators of the Year .....Mr. Juan Flecha  
President, Associated Administrators of Los Angeles
  
  - Good Food Purchasing Program.....Ms. Vanessa Zaifjen  
Director of Institutional Impact, Center for Good Food Purchasing
    - Ms. Clare Fox  
Executive Director, LA Food Policy Council
  
  - SoCalGas and Metropolitan Water District  
Energy Efficiency Rebate Checks .....Mr. Mark Hovatter  
Chief Facilities Executive
    - Mr. Manish Singh  
Director of Food Services
  
    - Mr. Tim Whalen  
SoCalGas Manager of Commercial and Industrial Services
  
    - Mr. Gary Tilkian  
Metropolitan Water District Resource Specialist for Regional Water Conservation Programs
  
- 5. Truancy .....Mr. Thomas Carter  
Certified Public Accountant  
(Placement of an item on the Board agenda by a member of the public  
Board Rule 132, Education Code Section 35145.5)

## 6. Public Comment

## 7. Adjournment

The Committee may consider and act upon motions, Board Reports, or other business referred to it by the Board of Education. The Board of Education may also refer any item on this Order of Business for the consideration of a committee or meeting of the Board of Education.

Individuals wishing to speak at the Committee meeting must sign up at the meeting. There will be no sign ups prior to the meeting.

Requests for disability related modifications or accommodations shall be made 24 hours prior to the meeting to the Board Secretariat in person or by calling (213) 241-7002.

If you or your organization is seeking to influence an agreement, policy, site selection or any other LAUSD decision, registration may be required under the District's Lobbying Disclosure Code. Please visit <https://lausd.net/ethics> to determine if you need to register or call (213) 241-3330.

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the Security Desk on the first floor of the Administrative Headquarters, and at: <http://laschoolboard.org/05-28-19COW>  
Items circulated after the initial distribution of materials are available for inspection at the Security Desk.